



U.S. 1 SECTION RC3

PUBLIC MEETING



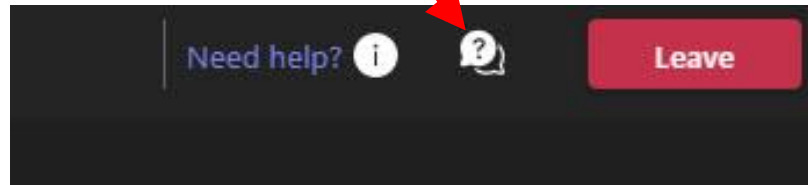
OCTOBER 22, 2025



QUESTIONS?

**At the end of the presentation there
will be an open Q&A session**

Questions can be submitted by
clicking on the Q&A feature
located at the top of your screen



Please note the slide
number in your question



AGENDA

Meeting Purpose

- To provide the public an update on the U.S. 1 Section RC3 Transportation Improvement Project in Middletown Township and Langhorne Manor and Langhorne boroughs and provide instruction on accessing information on the project website.

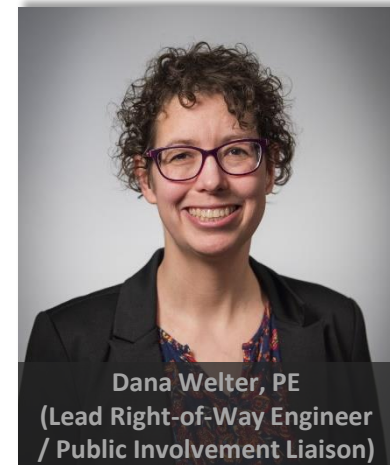
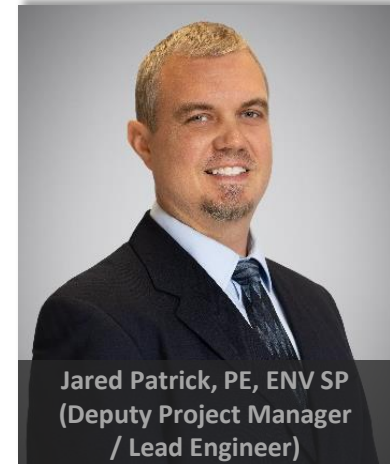
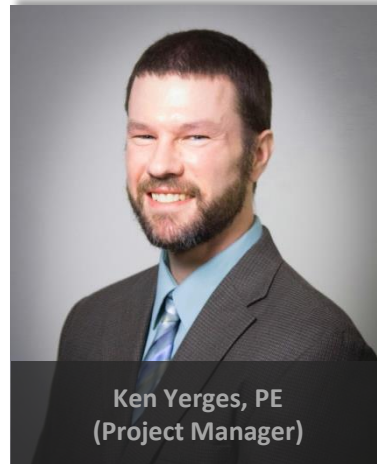
Agenda

- Introductions
- Environmental Assessment Update
- Project Website Overview
- Anticipated Project Schedule
- Q&A
- Next Steps



INTRODUCTIONS

Presenters:



ENVIRONMENTAL ASSESSMENT

Environmental Document

- Environmental Assessment (EA)
 - Is under development and will include the following information:
 - Project Description/History of the Project
 - Project Purpose and Need
 - Alternatives Considered including Preferred
 - Environmental Resources/Effects/Mitigation
 - Summary of Public Involvement/Agency Coordination
 - Permits/Approval/Final Design Activities



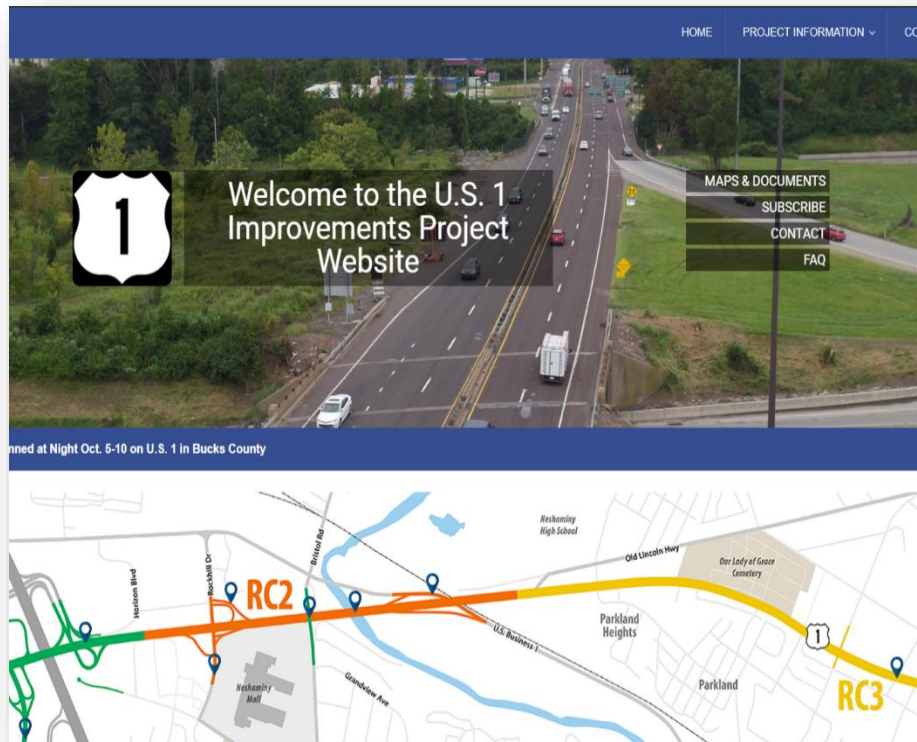
ENVIRONMENTAL ASSESSMENT

Public and Agency Review Period

- Publication of EA Document for review and comment
 - Document will be available at local municipalities/library
 - Middletown Twp, Langhorne Manor & Langhorne Boroughs; Bucks County Library - Langhorne
 - Document will be available online at the website
 - Anticipated Winter 2025/2026
- Public Hearing
 - Opportunity to provide comment/testimony on the EA document
 - Public/Private Testimony (5 minutes per person)
 - Written Comments (In-person)
 - Anticipated Winter 2025/2026



PROJECT WEBSITE



Project Website Overview

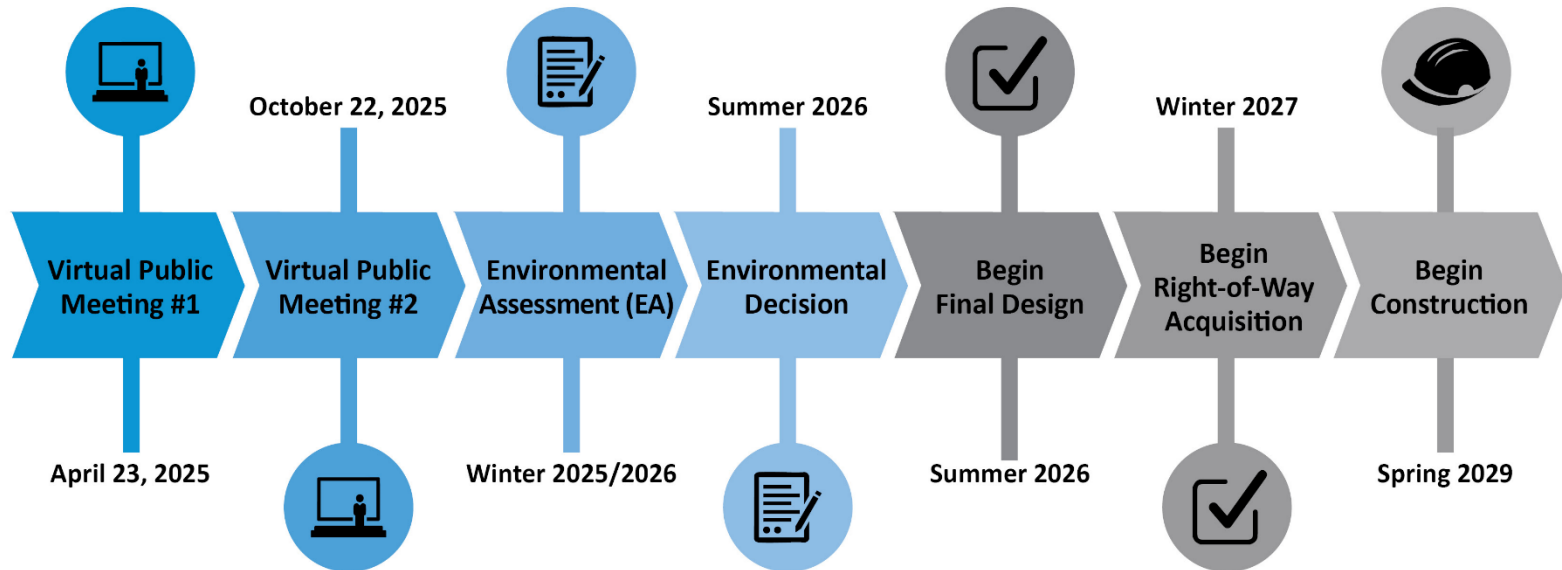
- Project Information
 - Design Visuals
- Environmental Assessment & Technical Documents
- Frequently Asked Questions



ANTICIPATED PROJECT SCHEDULE



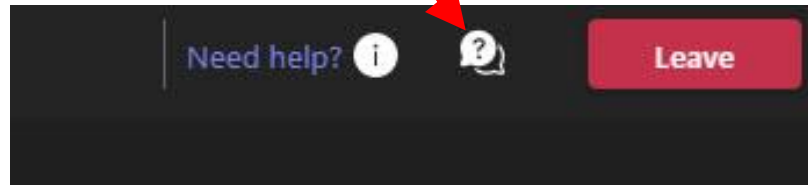
Project Schedule



QUESTIONS?

**Please submit your questions regarding
the project and / or presentation**

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Please note the slide
number in your question



NEXT STEPS



Next Steps

- Environmental Assessment (EA) Document for Public/Agency Comment
 - Winter 2025/2026
- Public Hearing
 - Winter 2025/2026



THANK YOU FOR PARTICIPATING!

FOR MORE INFORMATION, VISIT THE PENNDOT DISTRICT 6 WEBSITE

WWW.PA.GOV/AGENCIES/PENNDOT/PROJECTS-NEAR-YOU/DISTRICT-6-PROJECTS

AND THE PROJECT WEBSITE

US1BUCKS.COM



OCTOBER 22, 2025

